



# American Water Works Association

Dedicated to the World's Most Important Resource®

# 2020 California-Nevada Section Individual Application

Contact Customer Service at 1.800.926.7337 or 303.794.7711 service@awwa.org

## Contact Information

Name  Mr.  Ms.  Mrs.  Dr.

Title

Company

Address

City

State/Province ZIP/Postal Code Country

Phone

Email

Were you referred by an AWWA member  Yes  No

Referring Member Name Email

Gender  Male  Female (Optional)

Birth Year (Optional)

### 3 Ways to Join

- ▶ 1. Apply online at [awwa.org/join](http://awwa.org/join)
- ▶ 2. Fax completed application to 303.347.0804
- ▶ 3. Mail completed application to AWWA Customer Service 6666 West Quincy Avenue Denver, CO 80235-3098

## Annual Dues (A1)

- Individual \$286**  
An individual, such as a water utility employee, municipal official, public health professional, engineer, scientist, educator, consultant, or other person interested in or serving in the field of water supply. (02)
- Young Professional \$181**  
An individual age 35 or younger who is interested in or serving in the field of water supply. This rate applies to the first year of membership only. (YP2020)
- Operations/Administrative \$105**  
Any operations and administrative staff below the supervisory level at a utility with more than 1,000 service connections. Any staff member at a utility with fewer than 1,000 service connections. (06)
- Student \$20**  
A degree-seeking individual attending an accredited educational institution enrolled in the number of hours required by the institution for half-time or full-time status. (14)

## Additional Sections

In addition to your primary Section, you may join other AWWA Sections. Please call 1.800.926.7337 for more information.

## Payment

Annual Dues ( A1) **Total \$** \_\_\_\_\_

## Payment Method

- Check enclosed  
(make payable to AWWA, US currency only, US bank only)
- American Express  MasterCard  Discover  Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

By joining AWWA, an account is created using the personal information submitted on this application and you agree to our Privacy Policy ([awwa.org/Privacy-Policy](http://awwa.org/Privacy-Policy)). By providing this information, you grant AWWA authorization to keep and use that information to provide services relevant to water industry professionals, including member benefits. Your communication preferences can be updated at any time at [www.awwa.org](http://www.awwa.org) under "My Account."

Signature Date

## Tell Us About Yourself *All applicants must complete this section.*

### What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) \_\_\_\_\_

### What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

### What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) \_\_\_\_\_

## What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Advanced Water Treatment/Reuse | <input type="checkbox"/> Design/Construction             | <input type="checkbox"/> Public Health               | <input type="checkbox"/> Wastewater Collection/Treatment |
| <input type="checkbox"/> Asset Management               | <input type="checkbox"/> Distribution/Plant Ops.         | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Loss                      |
| <input type="checkbox"/> Automation/Control             | <input type="checkbox"/> Drought                         | <input type="checkbox"/> Regulatory Issues           | <input type="checkbox"/> Water Quality/Treatment         |
| <input type="checkbox"/> Backflow/Cross Connection      | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems               | <input type="checkbox"/> Water Research                  |
| <input type="checkbox"/> Climate Change                 | <input type="checkbox"/> Groundwater                     | <input type="checkbox"/> Source Water                | <input type="checkbox"/> Water Resources/Planning        |
| <input type="checkbox"/> Conservation/Efficiency        | <input type="checkbox"/> Innovation                      | <input type="checkbox"/> Stormwater                  | <input type="checkbox"/> Workforce Strategies            |
| <input type="checkbox"/> Customer Service               | <input type="checkbox"/> Laboratory                      | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals             |
| <input type="checkbox"/> Desalination                   | <input type="checkbox"/> Membrane Treatment              | <input type="checkbox"/> Utility Management          |  |