

## A C A D E M I C S E N A T E AGENDA Thursday, March 21<sup>st</sup>, 2024 2:00 - 3:45 PM Location:E-229

| I.    | Call to Order/Introductions                                                                                                                                                                                   |          |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| II.   | Approval of Minutes from 3/14/24                                                                                                                                                                              | (5 min)  |
| III.  | Announcements<br>A. Call-out for David Lizarraga proxy as part-time senator of instruction<br>B. Nominations for SOC officers' election.<br>C. Nominations for Outstanding Faculty Awards                     | (10 min) |
| IV.   | Action<br>A. April Curriculum Board Packet (Gazale)<br>B. DE Recertification (Anness)<br>C. Revised DE Addendum<br>C. Resolution on salary placement and Interim VC HR                                        | (20 min) |
| V.    | Information<br>A. Resolution to support the Together We Rise Center                                                                                                                                           | (10 min) |
| VI.   | <ul> <li>President's Report</li> <li>A. Faculty Evaluation Workgroup</li> <li>B. District participatory governance IEPI workshops</li> <li>C. Establishing an Academic Senate Facilities Committee</li> </ul> | (25 min) |
| VII.  | Vice President's Report (Marrujo)                                                                                                                                                                             | (10 min) |
| VIII. | Part-time Faculty Report (Alkassas)                                                                                                                                                                           | (5 min)  |
| IX.   | Committee Reports                                                                                                                                                                                             | (5 min)  |
| X.    | Public Comments                                                                                                                                                                                               | (5 min)  |