

**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**  
**Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019**

**Associated Student Government Meeting Agenda**

**ASG Meeting- August 27, 2021**

**12:30 PM Pacific Time**

**Topic: ASG Meeting**

**Join from PC, Mac, Linux, iOS or Android:**

<https://cccconfer.zoom.us/j/94655027634?from=addon>

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College (ASGCC)** will hold a **Regular Meeting** on **August 20, 2021**. The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASG President at 619-660-4274 no less than 5 business days prior to the meeting. Please contact the ASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

**Order of Business**

**I. Roll Call**

**II. Adoption of the Agenda**

**III. Approval of Minutes**

**IV. Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC's jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

## **V. Reports of Officers (3 minutes per officer)**

- A. Maryam Rammahi, ASG President
- B. Tristin Beery, VP Equity & Inclusion
- C. Kristie Macogay, Student Trustee
- D. Vacant, Treasurer
- E. Vacant, Director of Public Relations
- F. Courtney Etnyre, ASG Senator
  
- G. Lauren Vaknin, ASG Advisor

### **V1. Check in- Wellness**

## **V11. Student Committee Appointments**

- A. ROC- Vacant
- B. Cuyamaca College Council (2 appointments)- Vacant
- C. CBOC- appointment of Maryam Rammahi to serve on CBOC during the 2021-2022 year.
- D. IEC- appointment of Tristin Beery to serve on IEC during the 2021-2022 year.
- E. SISC- appointment of Maryam Rammahi to serve on SISC during the 2021-2022 year.
- F. Civic Engagement Advisory Group

## **VIII. Reports of Special Committees**

### **VIII. Reports of College Committee Representatives**

## **X. Special Order**

### **X11. Unfinished Business**

#### **X11. New Business**

- A1: Approval of Committee Stipends for the 2021-2022 year (\$18.00 - Hourly Pay Rate for Committee Representatives)
- A2: Approval of ASG Stipends for the 2021-2022 year (**Refer to attachment**)
- A3: Approval to allocate (4) movie tickets as prizes for the Welcome Week Personal Counseling booth.
- A4: Allocation of \$250.00 to dry clean the ASG table banners.
- A5: Allocation of \$275.00 from ASG to purchase flags for 9/11 ceremony.

A7: Allocation of \$200 from ASG for Welcome Week food.

### **Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

## **VI. Adjournment**