**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**

**Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019**

**Associated Student Government Meeting Agenda**

**ASG Meeting- August 25, 2023**

**12:00 PM Pacific Time**

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College** (ASGCC) will hold a **Regular Meeting** on **August 25, 2023 in I-104.** The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify theASG President at 619-660-4274 no less than 5 business days prior to the meeting.  Please contact theASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

Order of Business

1. **Roll Call**
2. **Adoption of the Agenda**

1. **Approval of Minutes**
2. **Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC’s jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

1. **Reports of Officers (3 minutes per officer)**
2. Vacant, ASG President
3. Vacant, Executive Vice President
4. Desiree Krupenkin, VP Equity & Inclusion
5. Courtney Etnyre, Student Trustee
6. Brycen Brown, Treasurer
7. Claudette Clark, Secretary
8. Kai Griego, Director of Public Relations
9. Vacant, Director of Activities
10. Mazin Noori, Club Coordinator
11. Angel Arredondo, ASG Senator
12. Jose Arredondo, ASG Senator
13. Asal Hendi, ASG Senator
14. Jennifer Attou, ASG Senator
15. Audrey Gudino, ASG Senator
16. Manuel Juarez Lopez, ASG Senator
17. Tiffany O’Campo, ASG Senator
18. Elijah Jordan, ASG Senator
19. Lauren Vaknin, ASG Advisor

**V1**. Check in- Wellness

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**V11. Student Committee Appointments**

A1: Appointment of Claudette Clark to the Technology Committee.

A2: Recommendations of student representatives to the Special Election Committee from Spring Semester 2023.

A3: Recommendations for student representatives to the ROC Committee and the Master Calendar Committee.

**VIII. Reports of Special Committees**

**VIIII. Reports of College Committee Representatives**

1. **Special Orders**

**X11. Unfinished Business**

**X11. New Business**

A1: Approval of a Special Election held from September 27-September 29, 2023 to fill the vacant position.

A2: Approval of the charter for the Young, Gifted, and Black Student Organization.

A3: Allocation of $100.00 for start-up fees for the Young, Gifted, and Black Student Organization.

A4: Discussion to purchase a button maker.

**Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

1. **Adjournment**