

**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**  
Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019

**Associated Student Government Meeting Minutes**

**ASG Minutes- March 13, 2026**

**11:00 am Pacific Time**

**Student Center, I-209**

<https://gccccd-edu.zoom.us/j/89909820105>

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College** (ASGCC) will hold a **Regular Meeting** on **March 13, 2026, in the Student Center, I-209**. The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASG President at 619-660-4274 no less than 5 business days prior to the meeting. Please contact the ASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

**Order of Business**

**I. Roll Call**

*A) At: 11:07 am*

**a. Present:**

*I. Marseel Bahnan*

*II. Sofia Luna*

*III. Lloyd Ward*

*IV. Zainab Al Tameemi*

*V. Marwah Al Tameemi*

*VI. Tabitha Reardon*

*VII. Rita Alaswad*

*VIII. Dason Hege*

*IX. Isaac Valverde*

*X. Makiely Barbour*

*XI. Gianni Matrinez*

## **II. Adoption of the Agenda**

- a. Gianni motions to approve*
- b. Dason seconds the motion*
- c. Agenda is approved*

## **III. Approval of Minutes**

- a. Sofia motions to approve*
- b. Gianni seconds the motion*
- c. Agenda is approved*

## **IV. Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC's jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

## **V. Reports of Officers (3 minutes per officer)**

- A. Marseel Bahnan, ASG President
- B. Sofia Luna, Executive Vice President
- C. Lloyd Ward, VP Equity & Inclusion
- D. Marcelia Villasenor, Student Trustee
- E. Zainab Al Tameemi, Treasurer
- F. Marwah Al Tameemi, Secretary
- G. Tabitha Reardon, Director of Public Relations
- H. Emma Dominguez, Director of Activities
- I. Rita Alaswad, Club Coordinator
- J. Dason Hege, ASG Senator
- K. Esteban Vilatuna Ruiz, ASG Senator
- L. Isaac , ASG Senator
- M. Vacant, ASG Senator
- N. Makiely Barbour, ASG Senator
- O. Gianni Martinez, ASG Senator
- P. Vacant, ASG Senator
- Q. Vacant, ASG Senator
- R. Lauren Vaknin, ASG Advisor

V1. Check in- Wellness

**V11. Student Committee Appointments**

**VIII. Reports of Special Committees**

**VIII. Reports of College Committee Representatives**

**X. Special Orders**

1. Bri Hays, Tania Jabour, and Rachel Polakoski

**X11. Unfinished Business**

**X11. New Business**

1. Announcement: ASG Spring Election Application
2. Allocation of \$214.00 for the Spring Luck Scavenger Hunt event to be held from March 17-March 19, 2026.
3. Allocation of \$500.00 from Student Rep Fee to fund the food at the Region X Meeting.
  - a. Marseel motions to amend the allocation of \$500 to \$350 from Student Rep Fee to fund the food at the Region X Meeting.
  - b. Zainab seconds the amendment
    - a. *Sofia motions to approve*
    - b. *Zainab seconds the motion*
    - c. *Agenda is approved*

**Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

*a. The board unanimously decided to take a 15 minute break.*

**VI. Adjournment**

*a. At: 12:07 pm*